

# LASACT '22 CONFERENCE

JULY 31-AUGUST 3, 2022 |  
ASTOR CROWNE PLAZA,  
NEW ORLEANS, LA

Theme: "Prevention & Recovery: With So Many Uncertainties"

## EXHIBITOR PACKET

This is the **Exhibitor Packet** for the LASACT  
Annual Conference in 2022.



**Please note the following important  
information:**

**All advertisements must be submitted in a JPG by  
June 3, 2022 in order to ensure inclusion in the  
Conference program booklet.**

*Serving Louisiana's Addiction Professionals and Providers for 45 years*

**WE SINCERELY APPRECIATE YOUR GENEROSITY IN SUPPORTING THIS  
CONFERENCE AND ITS MISSION.**



### **LASACT**

P.O. Box 80235  
Baton Rouge, LA  
70898-0235

**Phone:**  
225.766.2992

**Fax:**  
225.766.8552

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Jordan@LASACT.org

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www.lasact.org





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## Exhibitor Application

Sponsor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street Address City State Zip Code

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Electrical Power Needed:  Yes or  No - **An additional charge of \$75 applies.**

**EXHIBITOR PACKAGE: \$700 + one door Prize provided to LASACT upon check-in.**

**Package includes: Skirted table, 2 chairs, One Conference Registration;  
Electrical power is available upon REQUEST ONLY and with additional \$75 fee paid.**

Name of person Exhibitor is registering for **free** Conference: \_\_\_\_\_

Complete attached Conference Registration Form for that individual, and submit with this Form.

**Does that individual need Continuing Education Hours credits?**  Yes or  No

**If paying by credit card, please fill in the following information. Convenience fee of 3% of total fee applies.**

Card Type & Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Security Code: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

\_\_\_\_\_  
Signature of Responsible Party\*

\_\_\_\_\_  
Date

**Print** Name of Responsible Party: \_\_\_\_\_

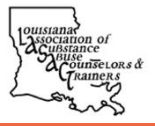
Return **BOTH** this Application and Contract with check or credit card information to:

**LASACT - P.O. Box 80235 - Baton Rouge, LA 70898-0235**

**To be assured of listing in Conference Program booklet, please submit this application by June 3, 2022.**

**For more information contact LASACT office at 225.766.2992; E-mail [Jordan@LASACT.org](mailto:Jordan@LASACT.org).**

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## Exhibitor Information

**APPLICATION DEADLINE:** To be assured of inclusion in the Conference Program Booklet, application must be submitted by June 3, 2022.

**ACCEPTANCE OF EXHIBITS:** LASACT reserves the right to refuse or revoke, at any time and without prior notice, exhibit space to any person or company. LASACT shall have the sole right and authority to approve the tone, general content, and subject matter of exhibits for appropriateness to attendees.

**DOOR PRIZES:** Each sponsor and exhibitor are asked to provide a door prize (*NOTE: Please limit all door prizes to electronic gift cards and/or something similar*). LASACT will award these door prizes throughout the conference and acknowledge each contribution. In addition, Exhibitors are strongly encouraged to provide a door prize at their exhibits as an incentive for Conference participants to visit. Awarding of sponsor/exhibitor door prizes should be handled by Exhibitors as they see fit. However, we encourage Exhibitors to have a registration system from which to draw names. LASACT can assist as requested.

We agree to comply with the rules and regulations which are hereby made a part of this Sponsor/Exhibitor Application and attached Sponsor/Exhibitor Contract.

Email **BOTH** this Application and Contract information to [Jordan@LASACT.org](mailto:Jordan@LASACT.org):

To be assured of listing in Conference Program booklet, please submit this application by **June 3, 2022**. For more information contact LASACT office at 225.766.2992; E-mail: [Jordan@LASACT.org](mailto:Jordan@LASACT.org).

Type Name of Organization: \_\_\_\_\_

Type Name of Responsible Party: \_\_\_\_\_

*Please type an 'X' in the signature field. Typing an 'X' signifies a signature by the responsible party.*

\_\_\_\_\_  
Signature of Responsible Party\*

\_\_\_\_\_  
Date

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# LASACT '21 – Sponsors Free Conference Registration Form

## July 31-August 3, 2022 | Astor Crowne Plaza, New Orleans, LA

Need continuing education hours?  Yes or  No

\*Enter Name: \_\_\_\_\_

Type:  ADRA |  Soc Wk |  LPC |  LSNA-RN-LPN

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\*Email: \_\_\_\_\_ Phones: W: \_\_\_\_\_ C: \_\_\_\_\_

*\*Required*

Employer: \_\_\_\_\_

Sponsor  Exhibitor  Presenter  Organizational Member  Other: \_\_\_\_\_

**LASACT may provide my name and email address to Conference sponsors:  Yes  No**

### Early Bird Rates apply until July 5 - Regular Rates Apply from July 6 to Conference Slightly higher On-Site Rates apply at Conference

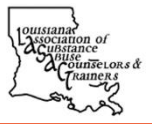
**Registration Rates: (banquet is included in free registrations)**

Check date for which registering and amount due:	<u>Members</u>	<u>Non-Mem</u>	<u>Full time Retired or Student Mem*</u>
<b><u>One Conference day only @ Early Bird Rate</u></b>	<input type="checkbox"/> \$180	<input type="checkbox"/> \$265	<input type="checkbox"/> \$140
One Conference day only @ Regular Rate	<input type="checkbox"/> \$225	<input type="checkbox"/> \$350	<input type="checkbox"/> \$160
Check day you plan to attend: <input type="checkbox"/> Sunday, July 31   <input type="checkbox"/> Monday, August 1   <input type="checkbox"/> Tuesday, August 2   <input type="checkbox"/> Wednesday, August 3			
<b><u>Two Conference days only @ Early Bird Rate</u></b>	<input type="checkbox"/> \$235	<input type="checkbox"/> \$315	<input type="checkbox"/> \$175
Two Conference day only @ Regular Rate	<input type="checkbox"/> \$305	<input type="checkbox"/> \$360	<input type="checkbox"/> \$195
Check two days you plan to attend: <input type="checkbox"/> Sunday, July 31   <input type="checkbox"/> Monday, August 1   <input type="checkbox"/> Tuesday, August 2   <input type="checkbox"/> Wednesday, August 3			
<b><u>Full Conference @ Early Bird Rate</u></b>	<input type="checkbox"/> \$280	<input type="checkbox"/> \$395	<input type="checkbox"/> \$200
Full Conference at Regular Rate	<input type="checkbox"/> \$345	<input type="checkbox"/> \$435	<input type="checkbox"/> \$230

*Add \$40 for each guest you bring to the banquet.*

\*Students must be currently enrolled in LASACT's Addiction Counselor Training Program (LACT) **OR** document current **full-time** enrollment as a university student. Copy of University Student ID required with Registration Form.

**Full time Student member/non-member rates also apply for full time retired Addiction Professionals & current LACT students**



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## Advertising Information



### Advertising Space in Conference Program

Outside Back Cover*	\$ 1,000.00
Inside Front or Back Cover*	\$ 800.00
Full Page	\$ 650.00
Three-Quarter	\$ 500.00
Half Page	\$ 400.00
Quarter Page	\$ 300.00
Business Card (Eighth Page)	\$ 100.00

\*Available on a first come/first served basis

**Program Booklet is standard letter size: 8.5" X 11"**

**½ page is 8.5" x 5.5"**

**¼ page is 4.25" x 5.5"**

**Business Card is 2"x 3"**

**Sizes approximated. Actual size must take page margins  
into consideration.**

Please submit camera-ready advertising copy in JPG or high-resolution PDF  
format by email to [Jordan@LASACT.org](mailto:Jordan@LASACT.org) by

**June 3, 2022**

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